

# ELITE

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ENNISKILLEN MOTOR CLUB LTD

ERNE SAFARI NAVIGATION RALLY 2 MARCH 2018



## FINAL INSTRUCTIONS 1

- 1 MSA permit number 104713 has been issued for the event and will be displayed at documentation.
- 2 Thank you for your entry. An entry list will be posted on Enniskillen Motor Club's website. Please check it for your competition number.
- 3 You should report for scrutiny to Drumharvey Service Station, McAleer's Spar, Dromore Road, Irvinestown Map Ref: 18/24455860 between 18:30 and 20:00.
- 4 Petrol is not available at the finish venue. Petrol is available in Enniskillen town, 24 hours per day.
- 5 A measured mile has been set up between EMC control boards at references 18/25755905 and 27005968 on the road from Irvinestown towards Dromore. This is deemed to be correct.
- 6 All competitive sections are contained on sheet 18, 1:50000 discoverer series (E edition), within the following boundaries:  
N 67                      S 45                      W 20                      E 41
- 7 The overall competitive mileage will be 62 miles for classes 1 and 2, 45 miles for classes 3 and 4.
- 8 The following types of navigation will be used:  
Map reference, tulip diagrams, clock face, map trace, spot heights, grid lines and straight/circular herringbones and a few variations of the Clerk of the Course.  
There will be separate route instructions for Classes 1, 2, 3 and 4. It is the responsibility of the competitors to ensure that they are given the correct route instructions by time control officials. Class 1 instructions will be printed on white paper, Class 2 on green paper, Classes 3 and 4 on ivory paper.
- 9 The use of SAT NAV is prohibited. The penalty for use of such a device is exclusion. Judge of fact will be appointed to enforce this penalty.
- 10 Competitors will be required to produce the following:  
A current membership card of Enniskillen Motor Club Ltd for both driver and navigator (membership £10 per person)
- 11 In the event of an **emergency** a senior official can be contacted on: **07842087078**. This number is also printed on the bottom of all documents.
- 12 A limited supper will be available at the finish venue.

**Drew Wilson**

**Clerk of the Course**

**THE BUNKER**



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